



Flatlander Newsletter

VOL 34, NO. 4

APRIL 2010

P.O. BOX 2451 • WICHITA, KS 67201

WEBSITE: WWW.WICHITASKICLUB.COM

EMAIL: WEBMASTER@WICHITASKICLUB.COM

General Meeting

River City Brewery
(upstairs)

150 N Mosley

Tuesday, April 20th

Social Hour 6:30p.m.
Meeting 7:30p.m.

If you would like to submit an article for the newsletter, please email Misty Woodward at mistwoodward@yahoo.com



SNO



Tuesday, May 4th

Felipe's Mexican
3434 West Central
942-9131
5:30 p.m.

It Is Election Time!

Congratulations to Paul Warren as he was voted in as the 2010-2011 President of the Wichita Ski Club! His term will start in May, which is the start of our new year! We will hold elections for all other open positions at the April General Meeting.

The following positions will be voted on. There are still 3 positions that no one is running for at this point! If you are interested in learning more about a position or running for one, please contact Michelle Grillot at mgrillot@cox.net or at 304-4127.

FSA Race Director – **Open Position**

WSC Race Chair – **Open Position**

Secretary – **Open Position**

Newsletter - George Stahl

Treasurer – Brian Copeland

Membership – Jane Moriarty

Trips – Lisa Hartnett



If you are unable to run for office, please consider helping by being a captain for a trip or activity. It takes all of us to make this club successful!

The following positions have already been voted on or are in their second year of term.

President- Paul Warren

Past President – Michelle Grillot

Summer Trips – David Bosarge

Social – Misty Woodward

A Note from the President



Dear Members,

I want to thank you for your confidence in me over the last 2 years that I have served as the Ski Club President! I have definitely learned a lot about our club. I have also had the opportunity to get to know most of you over the last 2 years. I have enjoyed my terms as President and look forward to being the Past President. I also look forward to seeing new faces and ideas on the Board! As the new Board starts, please keep in mind that all the Board Members are volunteers and that they do their best to make decisions they feel will best benefit the club! I hope some of you will decide to help fill the open positions or at least help plan or run some activities or trips!

Thank you all for making the Ski Club a Great Club!

Michelle Grillot
Club President 2008-2010

WSC Membership Report

Our membership is currently 113 strong!!!

It is time for the 2010-11 membership drive! Some of you have already paid your dues for this year! Thank you! Membership dues this year remain \$30 dollars for a single and \$50 dollars for a family. They are due in May. New members who have never been members of the Wichita Ski Club will still receive the same prorated price for membership.

Remember that you must have paid your membership to go on any ski trips due to the fact that the Wichita Ski Club is a non-profit organization.

Lisa Hartnett
Membership Chair





WSC Elk Lake Hike & Camp Trip

Join the WSC for camping and hiking at Elk City Reservoir April 16-18th. We will be camping in the Timber Road area, setting up in the evening on Friday and breaking down on Sunday at your leisure. There will be hiking on Saturday and a potluck group dinner on Saturday night. We will have sodas and water for drinks, all other drinks are BYOB. This will be free for members, non-members are \$5.



If you want to go or have any questions contact David Bosarge at 316-737-0854 or at david.bosarge@lsi.com.

If you have ideas for socials for the WSC please contact Misty Woodward at mistwoodward@yahoo.com or at 316-655-0239

We are looking for summer trip captains to help us plan & run trips this summer.

If you have an idea for a trip or are willing to captain a trip, please contact

David Bosarge at 316-737-0854 or at david.bosarge@lsi.com with your ideas.



Thanks for helping make the Wichita Ski Club a great club.



Wichita Ski Club Membership Application

Document Date 8/10/2009 7:11 AM

Instructions:

Print this form, fill it out and bring it with you to our next **SNO** or general meeting or mail along with check or money order to: Wichita Ski Club, P. O. Box 2451, Wichita, KS 67201.

First Name: _____ Last Name: _____ M F

Spouse (If Family membership) First Name: _____ M F

Address: _____

City _____ State _____ ZIP _____

Phone: Home (____) _____ Work (____) _____

Cell (____) _____

E-Mail _____

Please list children / grandchildren to be included under this membership

Names: First _____ Last _____ Date of Birth: Month/Day/Year

Have you or your spouse ever been a member of the Wichita Ski Club? Yes No

Signature _____ Date _____

Single or Family Membership
Amount Paid : \$ _____

Excerpts from the **WSC** bylaws that apply to membership:

ARTICLE II: MEMBERSHIP

- A. CLASSIFICATION OF MEMBERSHIP
1. A **fully qualified member** shall be a member 18 years or older who fulfills all requirements of Qualifications for Membership as elsewhere provided in these Bylaws. He/she shall be entitled to all privileges of membership, including the right to vote as a part of the membership where provided, to serve in an official capacity for the Club when so designated.
 - a) A family membership includes husband, wife, and all children and grandchildren age 20 and under. Persons included in family membership that are under the age of 18 do not have voting privileges.
 - b) A single membership includes a single person or parent and all children and grandchildren age 20 and under. Persons included in single membership that are under the age of 18 do not have voting privileges.

- B. MEMBERSHIP YEAR
The membership year shall be from the first day of May through the 30th day of April of the following year. (See Article III: Dues and Assessments)

ARTICLE III: DUES AND ASSESSMENTS

- A. MEMBERSHIP DUES
1. Membership dues will be determined by the Board of Directors at the March Board of Directors meeting and subject to the two-thirds approval by the voting members of that Board.
 2. Dues paid on the first day of February and thereafter, shall apply on the remainder of the current membership year and the following membership year.
 3. Dues for First time ever members will be prorated (single / family member-ship divided by 12). An example: May payment (30/50). November payment (15/25), single / family dues respectively.
- B. RENEWALS
Each member shall be notified by mail or email of his/her status of membership and the appropriate payment of annual renewal dues at the last known mailing address.
1. The annual renewal dues shall be payable on the first day of May of each year and become delinquent on the last day of June of the same year, at which time if dues are not paid, the members shall lose privileges of a fully qualified member and be dropped from the mailing list.
- C. ASSESSMENTS
The Board may from time to time levy assessments on the members of the Club when in their judgment it is required by the financial condition of the Club.
- D. READMISSION TO MEMBERSHIP
A former fully qualified member whose membership lapses may be reinstated as a fully qualified member upon the payment of the required initial dues to the membership committee.

Excerpts from Bylaws approved 2009

Membership Price List Renewal

Single	Family
\$30	\$50

New Member Prorated Membership Fee

Only New Members are eligible.
You must never have been a member before.

	Single	Family
May	\$ 30.00	\$ 50.00
Jun	\$ 30.00	\$ 50.00
Jul	\$ 27.50	\$ 45.83
Aug	\$ 25.00	\$ 41.67
Sep	\$ 22.50	\$ 37.50
Oct	\$ 20.00	\$ 33.33
Nov	\$ 17.50	\$ 29.17
Dec	\$ 15.00	\$ 25.00
Jan	\$ 12.50	\$ 20.83
Feb	\$ 30.00	\$ 50.00
Mar	\$ 30.00	\$ 50.00
Apr	\$ 30.00	\$ 50.00