



# Flatlander Newsletter

VOL 34, NO. 5

MAY 2010

P.O. BOX 2451 • WICHITA, KS 67201

WEBSITE: WWW.WICHITASKICLUB.COM

EMAIL: WEBMASTER@WICHITASKICLUB.COM

## General Meeting

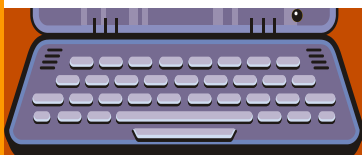
River City Brewery  
(upstairs)

150 N Mosley

Tuesday, May 18th

Social Hour      6:30p.m.  
Meeting            7:30p.m.

If you would like to submit an article for the newsletter, please email George Stahl at [grstahl1955@yahoo.com](mailto:grstahl1955@yahoo.com)



## SNO



Tuesday, June 1st

Larry Buds  
2120 N Woodlawn  
440-1069  
5:30 p.m.

# WELCOME

Please welcome the following people to the WSC Board!

Thank you to each of them for volunteering to be on the board! We all look forward to a great and wonderful new year!

**FSA Race Director** – Herb Schnoetzinger

**WSC Race Chair & Summer Trips** – David Bosarge

**Secretary** – Gayle Martin

**Newsletter** - George Stahl

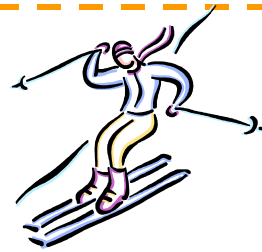
**Treasurer** – Brian Copeland

**Membership** – Jane Moriarty

**Trips** – Lisa Warren



# Ski Trips Update



It is time to plan the 2010-11 ski trip schedule! We have some tentative plans to return to Crested Butte in mid December so we can take advantage of free lift tickets. Paul Warren will be captaining this trip. 2011 FSA is at Steamboat in late January and John Clark will be our returning trip captain. A late February/early March fly out trip to the Salt Lake City area has been intriguing for a few. There are a handful of ski resorts within a short distance of each other in the area.

I am wondering if there is interest in a Spring Break ski trip or another more affordable trip in the new year. Please let me know your thoughts and wishes. My email is [lhartnett1@cox.net](mailto:lhartnett1@cox.net); my home phone, 316-685-5035; my cell phone, 316-650-9837.

Thanks for your input! I really appreciate it! I look forward to a wonderful 2010-11 ski season!

Lisa Warren  
Trips Coordinator



## Join the WSC for an afternoon of FUN at All Star Sports West

We will meet to play mini golf & ride go-carts and then go to dinner after. There are many other things to do such as bumper boats, laser tag, rock climbing, driving range & batting cages

Saturday, June 5th  
4:00p.m.

Contact Misty at 316-655-0239 or at [mistwoodward@yahoo.com](mailto:mistwoodward@yahoo.com) if you want to join us.

All Star Sports West  
8333 West 21st North, Wichita, KS 67205.  
(316) 722-7529

Prices vary based on what you want to do. See the All Star Sports website for pricing at [www.allstarwichita.com](http://www.allstarwichita.com)





# Upcoming Summer Trips Calendar

## MARK YOUR CALENDAR FOR THESE SUMMER TRIPS!

### MAY

Camping trip at Lake Cheney , on the west side of the lake in the Ninnescah Sailing Association camp area.

Friday, May 21st & Saturday, May 22nd.

Camping fees are to be paid on your own!

The WSC will provide burgers and hot dogs Saturday evening. Please bring a side dish.

There will be several power boats and a couple of sail boats. There is a \$5 donation to each boat owner if you ride on their boat.

Please come join us if camping or just for the day Saturday. Contact Steve Ashmore at 316-208-6347 to RSVP or if you have any questions.

### JUNE

Fall River camping & boating trip, June 18th -20th. WSC will provide meat for a group cook out on Saturday night. Please bring a side dish. Again, camping fees are to be paid on your own. Pricing and more details to come.

### JULY

4th of July trip. We may have a trip going to CO. We are going to try somewhere different this year besides Breckenridge. Pricing & more details to come.

Camping & boating trip at Kaw Lake in Oklahoma. Date to be determined with more details to follow.

Tahlequah Float Trip in Oklahoma. July 30—August 1. Pricing & more details to come.

# Wichita Ski Club Membership Application

Document Date 8/10/2009 7:11 AM

## Instructions:

Print this form, fill it out and bring it with you to our next [SNO](#) or general meeting or mail along with check or money order to: Wichita Ski Club, P. O. Box 2451, Wichita, KS 67201.

First Name: \_\_\_\_\_ Last Name: \_\_\_\_\_ M F

Spouse (If Family membership) First Name: \_\_\_\_\_ M F

Address: \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ ZIP \_\_\_\_\_

Phone: Home (\_\_\_\_) \_\_\_\_\_ Work (\_\_\_\_) \_\_\_\_\_

Cell (\_\_\_\_) \_\_\_\_\_

E-Mail \_\_\_\_\_

Please list children / grandchildren to be included under this membership

Names: First \_\_\_\_\_ Last \_\_\_\_\_ Date of Birth: Month/Day/Year

Have you or your spouse ever been a member of the Wichita Ski Club? Yes No

Signature \_\_\_\_\_ Date \_\_\_\_\_

Single or Family Membership  
Amount Paid : \$ \_\_\_\_\_

Excerpts from the [WSC](#) bylaws that apply to membership:

### ARTICLE II: MEMBERSHIP

- A. CLASSIFICATION OF MEMBERSHIP
1. A **fully qualified member** shall be a member 18 years or older who fulfills all requirements of Qualifications for Membership as elsewhere provided in these Bylaws. He/she shall be entitled to all privileges of membership, including the right to vote as a part of the membership where provided, to serve in an official capacity for the Club when so designated.
    - a) A family membership includes husband, wife, and all children and grandchildren age 20 and under. Persons included in family membership that are under the age of 18 do not have voting privileges.
    - b) A single membership includes a single person or parent and all children and grandchildren age 20 and under. Persons included in single membership that are under the age of 18 do not have voting privileges.

- B. MEMBERSHIP YEAR  
The membership year shall be from the first day of May through the 30th day of April of the following year. (See Article III: Dues and Assessments)

### ARTICLE III: DUES AND ASSESSMENTS

- A. MEMBERSHIP DUES
1. Membership dues will be determined by the Board of Directors at the March Board of Directors meeting and subject to the two-thirds approval by the voting members of that Board.
  2. Dues paid on the first day of February and thereafter, shall apply on the remainder of the current membership year and the following membership year.
  3. Dues for First time ever members will be prorated (single / family member-ship divided by 12). An example: May payment (30/50). November payment (15/25), single / family dues respectively.
- B. RENEWALS  
Each member shall be notified by mail or email of his/her status of membership and the appropriate payment of annual renewal dues at the last known mailing address.
1. The annual renewal dues shall be payable on the first day of May of each year and become delinquent on the last day of June of the same year, at which time if dues are not paid, the members shall lose privileges of a fully qualified member and be dropped from the mailing list.
- C. ASSESSMENTS  
The Board may from time to time levy assessments on the members of the Club when in their judgment it is required by the financial condition of the Club.
- D. READMISSION TO MEMBERSHIP  
A former fully qualified member whose membership lapses may be reinstated as a fully qualified member upon the payment of the required initial dues to the membership committee.

Excerpts from Bylaws approved 2009

## Membership Price List Renewal

Single	Family
\$30	\$50

## New Member Prorated Membership Fee

Only New Members are eligible.  
You must never have been a member before.

	Single	Family
May	\$ 30.00	\$ 50.00
Jun	\$ 30.00	\$ 50.00
Jul	\$ 27.50	\$ 45.83
Aug	\$ 25.00	\$ 41.67
Sep	\$ 22.50	\$ 37.50
Oct	\$ 20.00	\$ 33.33
Nov	\$ 17.50	\$ 29.17
Dec	\$ 15.00	\$ 25.00
Jan	\$ 12.50	\$ 20.83
Feb	\$ 30.00	\$ 50.00
Mar	\$ 30.00	\$ 50.00
Apr	\$ 30.00	\$ 50.00